



**Health Department
Agenda**

April 9, 2024

8:00 AM

**Health Department & Housing Authority
Conference Room**

1. Call to Order
2. Proof of Proper Posting
3. Approval of Agenda
4. Approval of Minutes from 3.19.2024
5. Public Comment (3 minute Limit)
6. Discussion and possible action regarding agency financial reports.
 - a. Review of Financials
 - b. Overtime Report
 - c. Approval of Invoices
7. Discussion and possible action regarding grant purchases.
8. Discussion and possible action regarding wage scales.
9. Public Health Director Update
10. Future Agenda Items
11. Next Meeting Date
12. Adjournment

Date Posted: 4/5/2024

Posted By: BHH

This agenda is subject to change within 24 hours (business days) of the meeting. Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk's Office prior to the meeting so that accommodations may be arranged.

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